### FOR ALL COUNTIES SERVED

P.S.C. No. 35, Original Sheet No. 7 Canceling P.S.C. No. 34, Third Revised Sheet No. 9

Hours Applicable for Demand Billing - EPT

7:00 a.m. to 12:00 noon 5:00 p.m. to 10:00 p.m.

10:00 a.m. to 10:00 p.m.

#### Rate C

#### Availability

Available to all cooperative associations which are or shall be owner-members of EKPC and which execute EKPC-approved contracts with the retail members. The electric power and energy furnished hereunder shall be separately metered for each point of delivery.

#### Applicability

Applicable to owner-members and retail members willing to contract for demand of 500 kW or greater and a monthly energy usage equal to or greater than 400 hours per kW of billing demand.

## **Monthly Rate**

| MORTHY MALE                            |           | CANO                              |
|--|-----------|-----------------------------------|
| Demand Charge per kW of Billing Demand | \$7.17    | CANCELLE                          |
| Energy Charge per kWh                  | \$.040502 | FEB 0 1 2020                      |
| Billing Demand                         | 4         | KENTUCKY PUBLI<br>SERVICE COMMISS |

The kilowatt demand shall be the greater of (a) or (b) listed below:

- a. The contract demand
- b. The retail member's highest demand during the current month or preceding eleven months coincident with EKPC's system peak demand. EKPC's system peak demand is the highest average rate at which energy is used during any fifteen (15)-minute interval in the below listed hours for each month and adjusted for power factor as provided herein:

Months October through April

May through September

## Minimum Monthly Charge

The minimum monthly charge shall not be less than the sum of (a) and (b) below:

- a. The product of the billing demand multiplied by the demand charge, plus
- b. The product of the billing demand multiplied by 400 hours and the energy charge per kWh minus the fuel base per kWh.

|                 |  | KENTUCKY<br>PUBLIC SERVICE COMMISSION                       |
|-----------------|--|---|
| DATE OF ISSUE:  | October 2, 2017  | Gwen R. Pinson  |
| DATE EFFECTIVE: | Service rendered on and after November 2, 20                                     | 7 Executive Director  |
| ISSUED BY:      | anthong Slampbell  | Shwen R. Punson   |
|                 | Anthony S. Campbell,<br>President and Chief Executive Officer                    | EFFECTIVE   |
|                 | an Order of the Public Service Commission<br>p. 2017-00002 dated August 7, 2017. | <b>11/2/2017</b><br>PURSUANT TO 807 KAR 5:011 SECTION 9 (1) |
|                 |  |   |

# т

Т

Т

Т

Т

CKY PUBLIC COMMISSION